

Healthwatch Hertfordshire Board Meeting 10:00am - 1pm on Monday 14th December 2015 at Douglas Tilbe House, Hall Grove, Welwyn Garden City, AL7 4PH

Please note: It will be assumed that reports will have been read prior to the meeting. Reports from subcommittees will only be taken as written reports and treated as items to note unless there is something specific to be agreed.

Part 1 agenda (PUBLIC)

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|-----------------------------|-------|--|----------------------------------|------------------------------|---|--|--|--|
| 1 | 10:00 | Welcome, apologies and register of interests | | Michael D | | | | |
| 2 | 10:10 | Minutes of 19 th October 2015 & outstanding actions | *Sign off* | Michael D | HwH-68 Board mtg minutes 19.10.2015E W HwH-SD-99 Outstanding Action | | | |
| 3 | 10:20 | Chief Executive's update | Information | Geoff B | HwH-70 Chief Executive's Update 1 | | | |
| 4 | 10:30 | Chairman's update | Information | Michael D | HwH-71 Chair's Update 14.12.2015.c | | | |
| 5 Sub-groups and Committees | | | | | | | | |
| a. | 10:40 | MHLD SWG | Information | Jean Brown | HwH-72 MHLD SWG Board update | | | |
| b. | 10:50 | Enter and View (QISC) | Update within CEO's Report | Meg C | HwH-73 HwH-74 | | | |
| c. | 11:00 | Transport | Information | Sundera Kumara Moorthy | HwH-75 PTS Board report 14.12.2015.dc | | | |
| d. | 11:10 | Representation sub-committee | *Agreement to nominations* | Michael T | HwH-76 Representation sub- | | | |

| | 14. | 12.2015 | HwH-69 | | | | | |
|---|-------|---|------------|--------------------------------|---|--|--|--|
| e. | 11:20 | Strategy sub-committee | *Update* | Keith Shephard / Brian G | HwH-77 | | | |
| f. | 11:40 | Stakeholder Panel | *Update* | Caro Hart | | | | |
| g. | 11:50 | Finance update | *Sign off* | Steven | HwH-78 Budget 2015 2016 with Actu | | | |
| | | | | | HwH-79 Balance sheet 30th Novembe WHWH-80 Resources | | | |
| | | | | | Sub-Committee mee | | | |
| 6 | 12:00 | Governance update | *Update* | Sue R | HwH-81 Business cycle 14.12.2015.doc | | | |
| 7 | 12:10 | Proposed meeting dates for 2016 • Monday 15 th February • Monday 25 th April • Monday 20 th June • Monday 15 th August • Monday 17 th October • Monday 12 th December | *Sign off* | Michael D | , | | | |
| 8 | 12:20 | AOB incl. questions from the public | | | | | | |
| Part 2 agenda (CLOSED) | | | | | | | | |
| 1 | 12:30 | HR | Update | Sue R | | | | |
| | 12:45 | Lunch | | | | | | |
| Date of next meeting: To be agreed, 10am, Douglas Tilbe House | | | | | | | | |
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If you would like to see any papers embedded within this agenda please email: info@healthwatchhertfordshire.co.uk stating the meeting date, agenda item, and paper number and we will have these sent to you.