

Healthwatch Hertfordshire Board Meeting 11:15am - 1pm on Monday 19th October 2015 at Douglas Tilbe House, Hall Grove, Welwyn Garden City, AL7 4PH

Please note: It will be assumed that reports will have been read prior to the meeting. Reports from subcommittees will only be taken as written reports and treated as items to note unless there is something specific to be agreed.

Part 1 agenda (PUBLIC)

11:15	Welcome, apologies and register of interests		Michael D	
	Minutes of 17 th August 2015 & outstanding actions	*Sign off*	Michael D	HwH-55 Board Mtg minutes 17.08.2015[WWH-SD-99 Outstanding Action
	Chief Executive's update	Information	Geoff B	HwH-57 Chief Executive's Update 1
	Chairman's update	Information	Michael D	
Sub-gro	oups and Committees			
	MHLD SWG	Information	Jean Brown	HwH-58 MHLDSWG report 19.10.2015.dc
	Enter and View (QISC)	*Sign off*	Meg C	HwH-59 E&V Report Heath Lodge
	Transport	Information		HwH-60 PTS update 19.10.2015.docx
	Representation sub-committee	*Agreement to nominations*	Michael T	HwH-61 Representation sub
		Minutes of 17 th August 2015 & outstanding actions Chief Executive's update Chairman's update Sub-groups and Committees MHLD SWG Enter and View (QISC) Transport	Minutes of 17 th August 2015 & *Sign off* outstanding actions Chief Executive's update Information Chairman's update Information Sub-groups and Committees MHLD SWG Information Enter and View (QISC) *Sign off* Transport Information Representation sub-committee *Agreement to	Minutes of 17th August 2015 & *Sign off* Michael D outstanding actions Chief Executive's update Information Geoff B Chairman's update Information Michael D Sub-groups and Committees MHLD SWG Information Jean Brown Enter and View (QISC) *Sign off* Meg C Transport Information Representation sub-committee *Agreement to Michael T

19.10.2015				HwH-56	
a	ategy sub-committee *S	ign off*	Keith Shephard / Brian G	HwH-62	
ık	keholder Panel *U	pdate*	Caro Hart		
ıa		ign off*	Steven	HwH-63 Resource sub-Committee min HwH-64 ToR SP version 2 1 08 10 2 HwH-65 Signatory change request.do HwH-66 Budget 2015 2016 with Act	
V	vernance update *U	lpdate*	Sue R	HwH-67	
В	B incl. questions from the public				
	Part 2 agenda (CLO	SED)			
1	1	Jpdate	Sue R		
no	nch				
	of next meeting: Monday 14 th December 2	2	2015, 10am	2015, 10am, Douglas Tilb	

If you would like to see any papers embedded within this agenda please email: info@healthwatchhertfordshire.co.uk stating the meeting date, agenda item, and paper number and we will have these sent to you.