



Healthwatch Hertfordshire Board Meeting 10am on Monday 17th August 2015 at Douglas Tilbe House, Hall Grove, Welwyn Garden City, AL7 4PH

Part 1 agenda (PUBLIC)

| 1 | 10:00 | Welcome, apologies and register of interests | | Michael D | | | | | |
|--|---|---|--------------------------------|-----------------------------------|--|--|--|--|--|
| 2 | 10:10 | Minutes of 15 th June 2015 & outstanding actions | Sign off | Michael D | HwH-43 Board Mtg minutes 15.06.2015 | | | | |
| | | | | | HwH-SD-99 Outstanding Action | | | | |
| 3 | 10:20 | Chief Executive's update | Information | Geoff B | HwH-45 Chief Executive's Update 1 | | | | |
| 4 | 10:30 | Chairman's update | Information | Michael D | HwH-46 Chairman's Update 17.08.2015.c | | | | |
| | Geoff and Nuray to leave for Pensions briefing for Officers | | | | | | | | |
| 5 Sub-groups and Committees - Please note: It will be assumed that reports will have been | | | | | | | | | |
| read prior to the meeting. Reports from subcommittees will normally only be taken as written | | | | | | | | | |
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| rep | orts and | treated as items to note unless there is so | | | | | | | |
| repo | orts and 10:40 | | | | | | | | |
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| a. | 10:40 | MHLD SWG | mething specif | Jean Brown | HwH-47 MHLD SWG update 17.08.2 HwH-48 MHLD SWG Money Advice | | | | |
| a. b. | 10:40 | MHLD SWG Enter and View (QISC) | mething specif Update Sign off | Jean Brown Meg C / Kumar | HwH-47 MHLD SWG update 17.08.2 HwH-48 MHLD SWG Money Advice HwH-49 E&V Report Westgate Fo | | | | |

| 17.08.2015 | | | | | HwH-44 | | | | |
|---|-------|--|-----------|--------------------------------|---|--|--|--|--|
| e. | 11:15 | Strategy sub-committee | Update | Keith Shephard / Brian G | HwH-50 Strategy Sub-committee upda | | | | |
| f. | 11:25 | Healthier Lifestyle working group | Update | Joan M | | | | | |
| g. | 11:30 | Stakeholder Panel | Update | Caro Hart | | | | | |
| h. | 11:40 | Finance update | Update | Kumar | HwH-51 & HwH-52 to follow | | | | |
| 6 | 11:50 | Governance update | Update | Sue R | | | | | |
| Geoff, Nuray and Monika to return | | | | | | | | | |
| 7 | 12:00 | Eastern European Project Proposal | Agreement | Monika | HwH-53 Eastern European Engagem | | | | |
| 8 | 12:10 | Broadening engagement | Agreement | Geoff B | HwH-54 Broadening Engage HwH-54 Appendix 1 Research Proposal p | | | | |
| 9 | 12:20 | AOB incl. questions from the public | | | | | | | |
| Part 2 agenda (CLOSED) | | | | | | | | | |
| 1 | 12:30 | HR | Update | Sue R | | | | | |
| 2 | 12:40 | Pensions briefing - Lane Clark & Peacock LLP | Briefing | Tim Sharples | | | | | |
| | 13:30 | Lunch | | | | | | | |
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| Date of post mooting: Monday 10 th October 2015, 10am, Douglas Tilbo House | | | | | | | | | |

Date of next meeting: Monday 19^{th} October 2015, 10am, Douglas Tilbe House

If you would like to see any papers embedded within this agenda please email: info@healthwatchhertfordshire.co.uk stating the meeting date, agenda item, and paper number and we will have these sent to you.